

**CAMPAIGN CONTRIBUTIONS
THE TOTALS OF WHICH EXCEED \$10,000**

1CAN148

State of Nevada

Merle Berman

Assembly

District 02

Name (print)

Office (Held/Seeking)

District (if applicable)

2012 Gray Eagle Way Las Vegas Nevada 89117

702-228-0022

Mailing Address (include city and zip code)

Telephone No.

mberman@asm.state.nv.us

E-Mail Address

Select Appropriate Box:

☒ Xqw0. ORIGINAL

☐ AMENDED

X

Report Due

Period January 1, 2002 – August 27, 2002

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BALANCE

Opening Balance as of January 1, 2002

\$94,738.58

Ending Balance as of August 27, 2002

\$16,157.76

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer (NRS 294A.007)

1. Total amount of contributions in excess of \$100

\$58,250.00

2. Total amount of contributions of \$100 or less

\$ 769.00

Actual number of contributions of \$100 or less 9

3. Interest and income earned, if any

\$.00

4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 3)

\$59,019.00

5. Total amount of In Kind Contributions

\$ 4,373.75

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100

\$133,131.19

6. Total amount of expenses of \$100 or less

\$ 4,468.63

7. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 5 and 6)

\$137,599.82

Remaining Balance (Subtract line 7 from 4)

(\$78,580.82)

8. Total amount of In Kind Expenses

\$.00

AFFIRMATION

I am under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

8/27/02